



# BUYER RECEIPT OF HAZARD BOOKLET(S)

Prepared by: Agent \_\_\_\_\_ | Phone \_\_\_\_\_  
Broker \_\_\_\_\_ | Email \_\_\_\_\_

DATE: \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_, California.  
Property address \_\_\_\_\_

I have received a booklet or booklets containing the following guides:

*Environmental Hazards: A Guide for Homeowners, Buyers, Landlords and Tenants*

To be delivered to Buyer on all one-to-four unit residential properties. Since the guide discusses environmental hazards disclosed on the Condition of Property Disclosure — Transfer Disclosure Statement — TDS, or the environmental report, the guide should be delivered to Buyer before an offer to purchase is made. [Calif. Civil Code §§2079(b); 2079.7]

*Protect Your Family from Lead in Your Home*

To be delivered to Buyer on pre-1978, one-to-four unit residential properties. If the disclosure is not made before Buyer enters into a purchase agreement, Buyer may cancel the purchase agreement prior to closing. [40 Code of Federal Regulations §745.107(b); see ft Form 313]

*Homeowner's Guide to Earthquake Safety*

To be delivered to Buyer on pre-1960, one-to-four unit residential properties. The guide should be delivered to Buyer before an offer to purchase is made as it contains material facts which may affect the property or Buyer's decision regarding the purchase of the property. [Calif. Civil Code §§2079(b); 2079.8; see ft Form 315]

*Combined Residential Environmental Hazards Disclosure Booklet for Buyers* containing all the publications referenced above. [See ft Form 316-1]

Buyer's Name: \_\_\_\_\_ Date: \_\_\_\_\_, 20\_\_\_\_

Buyer's Signature: \_\_\_\_\_

Selling Broker: \_\_\_\_\_ DRE #: \_\_\_\_\_

Selling Agent: \_\_\_\_\_

DRE #: \_\_\_\_\_ Date: \_\_\_\_\_, 20\_\_\_\_

Listing Broker: \_\_\_\_\_ DRE #: \_\_\_\_\_

Listing Agent: \_\_\_\_\_

DRE #: \_\_\_\_\_ Date: \_\_\_\_\_, 20\_\_\_\_